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Application Number: 10/695,573

Filing Date: 10/28/2003

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1. Fee Transmittal
2. Response to Office Action Dated 01/04/2005

Total Pages Transmitted: 13  
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BE1-016US  
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PTO/SB/17 (12-04)

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Effective on 12/08/2004. Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818). <b>FEE TRANSMITTAL</b> <b>For FY 2005</b>		<b>Complete if Known</b>	
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27		Application Number	10/695,573
		Filing Date	10/28/2003
		First Named Inventor	Diggie
		Examiner Name	David Bochna
		Art Unit	3679
<b>TOTAL AMOUNT OF PAYMENT</b> (\$) 0		Attorney Docket No.	BE1 - 016US

**METHOD OF PAYMENT (check all that apply)**

☐ Check ☐ Credit Card ☐ Money Order ☐ None ☐ Other (please identify): \_\_\_\_\_

☒ Deposit Account Deposit Account Number: 12-0769 Deposit Account Name: Lee & Hayes, PLLC

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**FEE CALCULATION****1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

Application Type	FILING FEES		SEARCH FEES		EXAMINATION FEES		Fees Paid (\$)
	Fee (\$)	Small Entity Fee (\$)	Fee (\$)	Small Entity Fee (\$)	Fee (\$)	Small Entity Fee (\$)	
Utility	300	150	500	250	200	100	
Design	200	100	100	50	130	65	
Plant	200	100	300	150	160	80	
Reissue	300	150	500	250	600	300	
Provisional	200	100	0	0	0	0	

**2. EXCESS CLAIM FEES**

Fee Description	Fee (\$)	Small Entity Fee (\$)
Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent	50	25
Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent	200	100
Multiple dependent claims	360	180

<b>Total Claims</b>	<b>Extra Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>	<b>Multiple Dependent Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>
- 20 or HP =	x	50	=			
HP = highest number of total claims paid for, if greater than 20						
<b>Indep. Claims</b>	<b>Extra Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>			
- 3 or HP =	x	200	=			
HP = highest number of independent claims paid for, if greater than 3						

**3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

Total Sheets	Extra Sheets	Number of each additional 50 or fraction thereof	Fee (\$)	Fee Paid (\$)
- 100 =	/ 50 =	(round up to a whole number) x		

**4. OTHER FEE(S)**

Non-English Specification, \$130 fee (no small entity discount)

Other: \_\_\_\_\_

<b>SUBMITTED BY</b>			
Signature	<i>P. Lee</i>	Registration No. 34656 (Attorney/Agent)	Telephone (509) 324-9256
Name (Print/Type)	Lewis C. Lee	Date	March 30, 2005

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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MAR 30 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No. .... 10/695,573  
Filing Date ..... 28 October 2003  
Inventorship ..... Diggle  
Applicant ..... BellSouth Intellectual Property Corporation  
Group Art Unit ..... 3679  
Examiner ..... David Bochna  
Attorney's Docket No. .... BE1-016US  
Title: Pipe Holder

**RESPONSE TO OFFICE ACTION DATED 4 JANUARY 2005**

To: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

From: Lewis C. Lee (Tel. 509-324-9256 x257; Fax 509-323-8979)  
Customer No. 29150  
Lee & Hayes PLLC  
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Spokane, WA 99201

**INTRODUCTORY COMMENTS**

This communication is responsive to the Office Action dated January 4, 2005, for which a three-month shortened statutory period for response is set for April 4, 2005.

**Amendments to the Specification** begin on page 3 of this document.

**Amendments to the Claims** begin on page 4 of this document.

**Remarks** begin on page 8 of this document.